

**2017**

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KENNEDY SEMINARS

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**Master Exam**

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**Prep Study (15 hrs)**

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Paul J. Kennedy, Jr.  
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Methuen, MA 01844

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**MASTER ELECTRICAL EXAM PREP STUDY CLASS**

*WITH JACK LANDERS*

*ELECTRICAL INSPECTOR AND CERTIFIED TEACHER*

DO YOU NEED CONCISE, EASILY UNDERSTANDABLE TEST PREPARATION BEFORE YOU SIT FOR YOUR MASTER'S ELECTRICAL EXAM? LET KENNEDY SEMINARS GIVE YOU THE CONFIDENCE YOU NEED TO PASS.

THIS COURSE IS DESIGNED FOR THOSE WHO HAVE ALREADY COMPLETED THE NECESSARY REQUIREMENTS TO SIT FOR THE MASTER'S EXAM. WHILE THIS COURSE IS GEARED TOWARDS MA TESTING, A LICENSEE TESTING FOR ANY OTHER STATE WILL ALSO FIND ATTENDING BENEFICIAL.

**YOU WILL LEARN:** FORMULAS, CALCULATIONS AND HOW TO EFFICIENTLY USE THE REFERENCE MATERIAL .  
**YOUR FEE OF \$290.00** INCLUDES ALL OF THE FOLLOWING: STUDY GUIDE, HANDOUTS, PIZZA

**ALL 15 HOUR KENNEDY SEMINARS ARE HELD AT :**  
45 OSGOOD ST 2<sup>ND</sup> FL (CORNER OF RT 28) - METHUEN, MA 01844  
**PARKING OPPOSITE SIDE OF THE STREET IN THE PUBLIC PARK.**

**2017 DATES (15 HOURS OF STUDY TIME)**  
**EACH SESSION WILL CONSIST OF 5 NIGHTS**

CLASSES FROM 5:00 PM TO 8:15 PM (PLEASE ARRIVE BY 4:30 THE FIRST NIGHT)

FEBRUARY 16, 21, 23, 28 & MARCH 2-

THU, TUE, THU, TUE, THU PM'S

NOVEMBER 6, 8, 13, 15 & 20-

MON, WED, MON, WED, MON, PM'S

**WALK-INS WELCOME PRE-REGISTRATION RECOMMENDED SO I CAN ENSURE YOU HAVE NECESSARY MATERIAL**

**PLEASE BRING TO CLASS:**

Books all available at [PSI Website](#) (contact Bev if you need help)

- 1.) 2014 NEC Code book
- 2.) 2014 MA Amendments
- 3.) NASCLA Business Book- 10th or 11th Edition
- 4.) NFPA 72 (Code 2010 or 2013 edition)
- 5.) Highlighters- 2 different colors
- 6.) Pencil
- 7.) Calculator- non-programmable
- 8.) Plus- Any MGL's, OSHA info., IRS info you received in school

**REGISTRATION FOR KENNEDY SEMINARS**

PLEASE MAKE CHECKS TO: PAUL J. KENNEDY, JR. 12 SHADY LN METHUEN, MA 01844

NAME \_\_\_\_\_

(FULL NAME AS IT APPEARS ON YOUR LICENSE)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE (H) \_\_\_\_\_ PHONE(C) \_\_\_\_\_

E-MAIL ADDRESS(FOR CONFIRMATION) \_\_\_\_\_ ☎ **DATE ATTENDING SEMINAR** \_\_\_\_\_

**LICENSE #'S** \_\_\_\_\_ **JOURNEYMAN'S** \_\_\_\_\_

MASSACHUSETTS \_\_\_\_\_

**PLEASE SEE WEBSITE FOR CANCELLATION, REFUND AND RETURNED CHECK POLICIES**

ANY QUESTIONS ABOUT YOUR SEMINAR, PLEASE CONTACT BEV KENNEDY AT [BEV@KENNEDYSEMINARS.NET](mailto:BEV@KENNEDYSEMINARS.NET) OR 978-655-4568