

2016

KENNEDY SEMINARS



2016

KENNEDY SEMINARS

Master Exam

Prep Study (15 hrs)

Paul J. Kennedy, Jr.
12 Shady Lane (mail address)
45 Osgood St 2nd Fl (seminar address)

Methuen, MA 01844

Master Exam

Prep Study (15 hrs)

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<http://www.KennedySeminars.net>

**MASTER ELECTRICAL
EXAM PREP STUDY CLASS**

WITH JACK LANDERS

ELECTRICAL INSPECTOR AND CERTIFIED TEACHER

DO YOU NEED CONCISE, EASILY UNDERSTANDABLE TEST PREPARATION BEFORE YOU SIT FOR YOUR MASTER'S ELECTRICAL EXAM? LET KENNEDY SEMINARS GIVE YOU THE CONFIDENCE YOU NEED TO PASS.

THIS COURSE IS DESIGNED FOR THOSE WHO HAVE ALREADY COMPLETED THE NECESSARY REQUIREMENTS TO SIT FOR THE MASTER'S EXAM. WHILE THIS COURSE IS GEARED TOWARDS MA TESTING, A LICENSEE TESTING FOR ANY OTHER STATE WILL ALSO FIND ATTENDING BENEFICIAL.

YOU WILL LEARN: FORMULAS, CALCULATIONS AND HOW TO EFFICIENTLY USE THE REFERENCE MATERIAL. **YOUR FEE OF \$290.00** INCLUDES ALL OF THE FOLLOWING: STUDY GUIDE, HANDOUTS, REFRESHMENTS

ALL 15 HOUR KENNEDY SEMINARS ARE HELD AT :
45 OSGOOD ST 2ND FL (CORNER OF RT 28) - METHUEN, MA 01844

LOOK FOR OUR SIGNS ON OSGOOD ST OPPOSITE OUR BUILDING FOR PARKING DIRECTION.

2016 DATES (15 HOURS OF STUDY TIME)

EACH SESSION WILL CONSIST OF 5 NIGHTS

CLASSES FROM 5:00 PM TO 8:15 PM (PLEASE ARRIVE BY 4:30 THE FIRST NIGHT)

MAR 7, 9, 14, 16 & 21 (MON, WED, MON, WED, MON,)

NOV 1, 3, 8, 10 & 15 (TUE, THU, TUE, THU, TUE)

WALK-INS WELCOME

PRE-REGISTRATION RECOMMENDED

PLEASE BRING TO CLASS:

Books all available at PSI Website (contact Bev if you need help)

- 1.) 2014 NEC Code book
- 2.) 2014 MA Amendments
- 3.) NASCLA Business Book- 10th or 11th Edition
- 4.) NFPA 72 (Code 2010 or 2013 edition)
- 5.) Highlighters- 2 different colors
- 6.) Pencil
- 7.) Calculator- non-programmable
- 8.) Plus- Any MGL's, OSHA info., IRS info you received in school

REGISTRATION FOR KENNEDY SEMINARS

PLEASE MAKE CHECKS TO: PAUL J. KENNEDY, JR. 12 SHADY LN METHUEN, MA 01844

NAME _____

(FULL NAME AS IT APPEARS ON YOUR LICENSE)

ADDRESS _____

CITY _____

STATE _____

ZIP _____

PHONE (H) _____

PHONE(C) _____

E-MAIL ADDRESS(FOR CONFIRMATION) _____

🕒 **DATE ATTENDING SEMINAR**

LICENSE #'s _____

JOURNEYMAN'S _____

MASSACHUSETTS _____

ANY QUESTIONS ABOUT YOUR SEMINAR RESERVATION, PLEASE CONTACT BEV AT 978-655-4568 OR BEV@KENNEDYSEMINARS.NET

PLEASE SEE WEBSITE FOR CANCELLATION, REFUND AND RETURNED CHECK POLICIES

WALK-INS WELCOME (PRE-REGISTRATION RECOMMENDED)

KENNEDY SEMINARS ALSO OFFERS: ELECTRICAL 15 & 6 HR PROGRAMS; INTRO TO NFPA 70E; OSHA 10; CONSTRUCTION SUPERVISOR CONTINUING EDUCATION

CHECK OUR WEBSITE FOR COMPLETE LISTINGS WWW.KENNEDYSEMINARS.NET